

TopLad

PAPER – 12B AUDITING

S. No	Book	Link
1.	AUDITING COMPLETE HANDWRITTEN	https://drive.google.com/drive/folders/1uu9UMCVvmOjNg0cwzoK7s8ll8vnf0C01?usp=sharing
2.	AUDITING BOOK	https://drive.google.com/drive/folders/10BywoptA1EKtWA7QY1WtonuJ8h6JsNEC?usp=sharing
3.	AUDITING CAPSULE NOTES	https://drive.google.com/drive/folders/1-0z2LRhViFJzp-ptTDIZbBr7Dtgoqhe-?usp=sharing